

# Rhode Island Department of Health

## Application and Instructions for Food Business:



Market Cash Registers 1-2

Market Cash Registers 3-5

Market Cash Registers 6 or More

Name of Business

Previous Business Name & License Number (If Any) at this address

### OFFICE USE ONLY

	Initials	Date
Risk Type		
Approved by F.O. Supervisor		
Profile Entered By		
License ID#		
Receipt No.		
License No.		
Certified Food Safety Manager Required: 0 ___ 1 ___ > 1 ___		

# INSTRUCTIONS

- Registration shall be based upon **Satisfactory Compliance** with all applicable laws and regulations.
- Registration forms must be either typed or legibly printed using a ball point pen, except signatures, which must be written in ink. Please answer all questions. Do not leave blanks. **Incomplete applications will be returned to you and your license/permit will not be issued.**
- Attach check/money order to the front of this application and mail to: Office of Food Protection, 3 Capitol Hill Room 203, Providence, RI 02908-5097. A receipt or cancelled check does not guarantee licensure.
- **Upon receipt of your completed application by the Department of Health, Office of Food Protection, please call (401) 222-2749 to schedule an operational inspection 2 weeks prior to opening. Note: You must have or employ an active Certified in Food Safety Manager registered with the Office of Food Protection (if applicable) prior to inspection.**

**Initial registration fee is prorated based on the date of application registration (check ONE below), automatic renewal payment due on following September 30 cycle at 100%.**

Licensing Cycle Expiration Date 9/30	August 1-December 31 (100%)	January 1 -March 31 (75%)	April 1 -July 31 (50%)
Market Cash Registers 1-2	\$120.00 <input type="checkbox"/>	\$90.00 <input type="checkbox"/>	\$60.00 <input type="checkbox"/>
Market Cash Registers 3-5	\$240.00 <input type="checkbox"/>	\$180.00 <input type="checkbox"/>	\$120.00 <input type="checkbox"/>
Market Cash Registers 6 or More	\$510.00 <input type="checkbox"/>	\$385.00 <input type="checkbox"/>	\$255.00 <input type="checkbox"/>

- Make your check/money order payable to "General Treasurer, State of Rhode Island". Do not send cash. **Fees are non-refundable.**
- If you have any questions concerning this application on, call the Department of Health, Office of Food Protection at (401) 222-2749.
- Licensure application materials are public records as mandated by Rhode Island law and may be made available to the public, unless otherwise prohibited by State or Federal law.

**Please complete section(s) below.**

**Note to Applicants submitting plans:**

**Plan Review**

**One time plan review fee is not prorated**

RIGL 23-1-31. Approval of construction by director. – A plan review fee for new establishments, and for establishments where the cost of renovation exceeds 50 percent (50%) of the value of the establishment, shall be charged. The plan review fee for these establishments shall equal the annual cost of the license/registration.

- A plan review fee of \$ \_\_\_\_\_ is included with this application.
- Plan review fee Market Cash Registers 1-2.....\$120.00
- Plan review fee Market Cash Registers 3-5.... \$240.00
- Plan review fee Market Cash Registers 6 or More.... \$510.00
- I have enclosed a separate check/money order payable to "General Treasurer, State of Rhode Island"

Please check and indicate the type of operation by choosing **one** only.

- |  |   |
|--|---|
| <input type="checkbox"/> Convenience Store | <input type="checkbox"/> Department Store |
| <input type="checkbox"/> Farm Stand        | <input type="checkbox"/> Liquor Store     |
| <input type="checkbox"/> Meat Market       | <input type="checkbox"/> Pharmacy         |
| <input type="checkbox"/> Seafood Market    | <input type="checkbox"/> Super Market     |
| <input type="checkbox"/> Other (describe)  |   |

**State of Rhode Island and Providence Plantations  
Department of Health  
Office of Food Protection**

**Facility Name:**

Please provide the name of the facility (as known to the public) for which you are applying for this license.

Name:

**Facility Contact Person:**

Please provide the name and telephone number of a person we can contact concerning this facility.

Name:

Phone Number:

(            )

**Facility Mailing Information:**

Please provide the mailing information for all communication regarding this license.

**(Not published on HEALTH website).**

Address Line 1

Address Line 2

Address Line 3

City State, Zip Code

Country (only if not in US)

Phone:

Fax:

Email Address:

**Facility Location Information:**

Please provide the location information for this facility.

**(Published on HEALTH website)**

Address Line 1

Address Line 2

Address Line 3

City, State, Zip Code

Country (only if not in US)

Phone:

Fax:

Email Address:

**Ownership Type:**

Please check ONE

Corporation

Governmental Entity

Partnership

Limited Liability Company

Sole Proprietorship

Limited Partnership

<p><b>Ownership Information:</b></p> <p>Please provide the ownership information for the Sole Proprietorship, Partnership, Limited Partnership, Corporation, Limited Liability Company or Governmental Entity.</p>	<p><b>LIST ONE ONLY - DO NOT SEND ATTACHMENTS</b></p> <p>Name:</p> <p>DBA (Doing Business As):</p>
<p><b>Ownership Address Information:</b></p> <p>Please provide the address and telephone number(s) of the Sole Proprietorship, Partnership, Limited Partnership, Corporation, Limited Liability Company or Governmental Entity.</p>	<p>Address Line 1</p> <p>Address Line 2</p> <p>Address Line 3</p> <p>City, State, Zip Code</p> <p>Phone:</p> <p>Fax:</p> <p>Email Address:</p>
<p><b>Water Supply:</b></p>	<p>Does this establishment receive all or a portion of its water supply from an on-site well?</p> <p><input type="checkbox"/> Yes                      <input type="checkbox"/> No</p>
<p><b>Sewage System:</b></p>	<p>Is this establishment serviced by a private sewage system (e.g. septic system)?</p> <p><input type="checkbox"/> Yes                      <input type="checkbox"/> No</p>
<p><b>Employees:</b></p> <p>Please indicate the number and types of employees.</p>	<p>Number of food handling employees:</p> <p>Number of non-food handling employees:</p>
<p><b><u>Certified Food Safety Manager(s) is required if potentially hazardous foods are prepared.</u></b></p> <p>If you need additional space, please submit under separate cover.</p>	<p>Does this facility have a certified food safety manager?    <input type="checkbox"/> Yes                      <input type="checkbox"/> No</p> <p>If yes, please indicate name and license number below of primary food safety manager:</p> <p>Name: _____</p> <p>FMC #: _____</p>
<p><b>Chain Information:</b></p>	<p>Is this facility part of a chain operation?</p> <p><input type="checkbox"/> Yes                      <input type="checkbox"/> No</p>
<p><b>Menu:</b></p>	<p>Please attach a copy of a complete menu from your establishment.</p>
<p><b>SSN/FEIN:</b></p> <p><b>(Social Security Number/Federal Employer Identification Number)</b></p> <p>Please note if you are a sole proprietor this number may be your SSN.</p>	<p>Pursuant to Chapter 76 of Title 5 of the Rhode Island General Laws, as amended, any person applying for or renewing any license, permit, or other authority to conduct a business or occupation within Rhode Island must have filed all required state tax returns and paid all taxes due the state or must have entered into a written installment agreement to pay delinquent state taxes that is satisfactory to the Tax Administrator.</p> <p style="text-align: center;"><b>SSN/FEIN #:</b></p>

**Affidavit of Applicant**

Read, sign, and date this affidavit.

**AFFIDAVIT AND SIGNATURE**

**This Application Must be Signed**

I have read carefully the questions in the foregoing application and have answered them completely, without reservations of any kind, and I declare under penalty of perjury that my answers and all statements made by me herein are true and correct. Should I furnish any false information in this application, I hereby agree that such act shall constitute cause for denial, suspension or revocation of this License in the State of Rhode Island.

I understand that this is a continuing application and that I have an affirmative duty to inform the Rhode Island Department of Health of any change in the answers to these questions after this application and this Affidavit is signed.

\_\_\_\_\_  
Signature of Authorized Person

Date of Signature  
(MM/DD/YY)

Printed Name of Authorized Person

Title of Authorized Person