



RI Department of Health

Application and Instructions for:

Lead Contractor Agent

Applicant Name – Please Print

**DO NOT DUPLICATE THIS FORM
PLEASE DO NOT REMOVE ANY FULL PAGES FROM THIS BOOKLET**

INSTRUCTIONS

- Please answer all questions. Do not leave blanks. Incomplete forms will not be accepted and your application will be returned to you. Please use a ball point pen. Information can be obtained on our website at www.health.ri.gov
- Please mail your completed application and the required documents to:

Rhode Island Department of Health
Office of Healthy Homes and Environment
Room 206 - 3 Capitol Hill
Providence, RI 02908-5097

1. Attachments as listed below

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| Required Documentation | <ul style="list-style-type: none">(A) Copy of certificate(s) indicating successful completion of an initial training course approved in accordance with Subsection 18.7(b) and(B) Proof of successful completion of both written and practicum examinations required by Section 15.7; and(C) Copy of blood test results documenting compliance with the medical monitoring requirements specified in Section 13.13(D) Copy of High School diploma/GED, or proof of at least three (3) years experience in lead hazard reduction, asbestos abatement, and/or the building trades and(E) Copy of valid registration as a "Contractor" issued by the RI Contractor's Registration Board |
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Please make a photocopy of your entire completed application for your records before mailing to the office. The office is not responsible for providing you with a photocopy of your application.

You will be notified by mail when to appear to have your photograph taken and your ID badge printed.

Please allow the office fifteen (15) business days to process your application and notify you to appear to have your photograph taken.

Please call the Office of Healthy Homes and Environment at 401-222-5960 if you have any questions about the application process.

You may review the status of your application at the Department of Health's' license verification site: <https://healthri.mylicense.com/Verification>

State of Rhode Island and Providence Plantations Department of Health

Name:

This is the name that will be printed on your License and reported to those that inquire about your License.

Do not use nicknames, etc.

Name: _____
Prefix (Mr/Mrs/Dr.) First Name Last Name Suffix (Jr/III)

Date of Birth:

Date of Birth: - -
Month Day Year

Gender:

Male Female

Residence Information:

It is your responsibility to keep the Department apprised of all address and phone number changes.

(Not published on the HEALTH web site).

Address Line 1 _____
 Address Line 2 _____
 Address Line 3 _____
 Address City, State, ZipCode _____
 Address Country _____
 Phone: _____
 Fax: _____
 E mail Address: _____

Business Information:

Contractor Name and Address

Please provide the name and address of the Contractor you will be employed by.

Name: _____
 Address Line 1 _____
 Address Line 2 _____
 Address Line 3 _____
 Address City, State, ZipCode _____
 Address Country _____
 Phone: _____
 Fax: _____
 Email Address: _____

SSN:

(Social Security Number)

Pursuant to Chapter 75 of Title 5 of the Rhode Island General Laws, as amended, any person applying for or renewing any license, permit, or other authority to conduct a business or occupation within Rhode Island must have filed all required state tax returns and paid all taxes due the state or must have entered into a written installment agreement to pay delinquent state taxes that is satisfactory to the Tax Administrator.

SSN: - -

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| RI Contractor's Board Registration Number: | <hr/> Registration Number Attach a copy of the applicant's valid registration as a "Contractor" issued by the RI Contractors' Registration Board pursuant to Title 5, Chapter 65 of the General Laws of Rhode Island, as amended, and the Administrative Regulations & Construction Standards of the RI Contractors' Registration Board. |
| Race/Ethnicity (This information is voluntary and will not affect issuance of your license.) | Ethnicity – Are you Hispanic or Latino? <input type="checkbox"/> Yes <input type="checkbox"/> No Race - <input type="checkbox"/> American Indian or Alaska Native <input type="checkbox"/> Asian <input type="checkbox"/> Black or African American <input type="checkbox"/> Native Hawaiian or other Pacific Islander <input type="checkbox"/> White |
| Enforcement Actions in Other Jurisdictions: If the answer(s) to any of these questions is yes, provide details. Please attach additional sheets if necessary. | 1. Has any federal, state or local jurisdiction ever revoked, suspended, proposed to revoke, or proposed to suspend any environmental lead contractor agent certification and/or other authorization held by the applicant? <input type="checkbox"/> Yes <input type="checkbox"/> No 2. Has any federal, state or local jurisdiction ever imposed or proposed to impose any criminal, civil or administrative penalties in conjunction with any lead activity? <input type="checkbox"/> Yes <input type="checkbox"/> No 3. Does any federal, state or local jurisdiction have outstanding enforcement action(s) in conjunction with any environmental lead activity conducted by or under the supervision of the applicant? <input type="checkbox"/> Yes <input type="checkbox"/> No <hr/> <hr/> <hr/> <hr/> |
| Affidavit of Applicant Read, sign, and date this affidavit. | <p style="text-align: center;"><u>This Application Must be Signed by the Applicant</u></p> <p>I have read carefully the questions in the foregoing application and have answered them completely, without reservations of any kind, and I declare under penalty of perjury that my answers and all statements made by me herein are true and correct. Should I furnish any false information in this application, I hereby agree that such act shall constitute cause for denial, suspension or revocation of this License in the State of Rhode Island.</p> <p>I understand that this is a continuing application and that I have an affirmative duty to inform the Rhode Island Department of Health of any change in the answers to these questions after this application and this Affidavit is signed.</p> <p>Signature _____</p> <p style="text-align: right;">Date of Signature (MM/DD/YY) _____</p> |